



**JACK O'CONNELL**  
State Superintendent of Public Instruction

**CALIFORNIA  
DEPARTMENT  
OF  
EDUCATION**

**1430 N Street**

**P.O. Box 944273**

**Sacramento, CA**

**95834-2723**

**Notice of Certification of the Advance Apportionment  
for Elementary, High, and Unified School Districts,  
Charter Schools and County Superintendents of Schools  
Fiscal Year 2003-2004**

The State Controller, State Treasurer, State Department of Finance and County Auditors, County Treasurers and County Superintendents of Schools are hereby notified that the 2003-2004 Advance Apportionment from Section A of the State School Fund in the amount of \$16,893,329,310 has been made for the support of the public school system as directed by law and as presented in detail and in summary form in the attachment.

In accordance with the provisions of *Education Code* Section 14041, warrants will be drawn on the State Treasury by the State Controller in favor of the County Treasurers for the months of July 2003 through January 2004 in the amounts herewith certified as apportioned under the provisions of *Education Code* Section 41330.

I hereby certify that this apportionment is in accordance with all applicable provisions of the *Education Code* and the Constitution of the State of California pertaining to the particular appropriations cited in this document.

State Superintendent of Public Instruction  
or Authorized Designee

July 20, 2003